

# San Dieguito Union High School District

## INFORMATION REGARDING BOARD AGENDA ITEM

**TO:** BOARD OF TRUSTEES

**DATE OF REPORT:** February 5, 2019

**BOARD MEETING DATE:** February 7, 2019

**PREPARED AND SUBMITTED BY:** Robert A. Haley, Ed.D.  
Superintendent

**SUBJECT:** CALIFORNIA SCHOOL BOARDS  
ASSOCIATION, DELEGATE ASSEMBLY  
ELECTION, 2019

.....

### EXECUTIVE SUMMARY

The ballot material for election of representatives to the California School Boards Association (CSBA) Delegate Assembly from this region will be mailed to the district on February 1, 2019. The Board as a whole may vote for up to the number of vacancies in the region or subregion as indicated on the ballot. There are seven (7) vacancies in Region 17; therefore the Board may vote for up to seven (7) candidates. The deadline for submitting ballots is March 15, 2019.

Supporting information for the election has been received and is attached.

### RECOMMENDATION:

It is recommended that the Board vote for up to seven (7) candidates for CSBA Delegate Assembly, 2019, as shown in the attached supplements.

### FUNDING SOURCE:

Not applicable

**RECEIVED**

**FEB 05 2019**

**SDUHSD SUPERINTENDENT**



***REQUIRES BOARD ACTION***

**Due: Fri. Mar. 15 return ballot in enclosed envelope**

January 31, 2019

**MEMORANDUM**

To: All Board Presidents and Superintendents — CSBA Member Boards – **REGION 17**  
From: Emma Turner, CSBA President  
Re: 2019 Ballot for CSBA Delegate Assembly — **U.S. Postmark Deadline is Fri. March 15**

---

Enclosed is the ballot material for election to CSBA's Delegate Assembly from your region or subregion. It consists of: 1) the ballot (on red paper), the reverse side of which contains the names of ALL current members of the Delegate Assembly from your region or subregion; and 2) the required candidate biographical sketch form and, if submitted, a resume, which will be on the reverse side of the biographical sketch form. In addition, provided is a copy of the ballot on white paper to include with your board agenda. **Only the ballot on red paper is to be completed and returned. It must be postmarked by the U.S. Post Office on or before Friday, March 15, 2019. No exceptions.**

Your Board may vote for up to the number of vacancies in the region or subregion as indicated on the ballot. For example, if there are three vacancies, the Board may vote for up to three candidates. However, your Board may cast no more than one vote for any one candidate. (The ballot also contains a provision for write-in candidates; their name and district must be clearly printed in the space provided.)

The ballot must be signed by the Superintendent or Board Clerk and returned in the enclosed envelope; if the envelope is misplaced, you may use your district's stationery. Please write **DELEGATE ELECTION** prominently on the envelope along with the region or subregion number on the bottom left corner of the envelope (this number appears at the top of the ballot).

If there is a tie vote, a run-off election will be held. All re-elected and newly elected Delegates will serve two-year terms beginning April 1, 2019 – March 31, 2021. The next meeting of the Delegate Assembly takes place on Saturday, May 18 and Sunday, May 19 at the Hyatt Regency in Sacramento. The names of all Delegates will be available on CSBA's website no later than Monday, April 1. Please do not hesitate to contact CSBA's Executive Office at (800) 266-3382 should you have any questions.

Encs: Ballot on red paper and watermarked "copy" of ballot on white paper  
List of all current Delegates on reverse side of ballot (red paper and white paper)  
Candidate(s)' required Biographical Sketch Forms and resumes, if provided  
CSBA-addressed envelope to send back ballots

This complete, **ORIGINAL** Ballot must be **SIGNED** by the Superintendent or Board Clerk and returned in the enclosed envelope postmarked by the post office No later than **FRIDAY, MARCH 15, 2019**. Only ONE Ballot per Board. Be sure to mark your vote “**X**” in the box.  
*A PARTIAL, UNSIGNED, PHOTOCOPIED, OR LATE BALLOT WILL NOT BE VALID.*

**OFFICIAL 2019 DELEGATE ASSEMBLY BALLOT**  
**REGION 17**  
 (San Diego County)

Number of vacancies: 7 (Vote for no more than 7 candidates)

*Delegates will serve two-year terms beginning April 1, 2019 - March 31, 2021*

*\*denotes incumbent*

	Maria Betancourt-Castaneda (National SD)
	Leslie Ray Bunker (Chula Vista ESD)*
	Gina Clayton-Tarvin (Ocean View SD)
	Stephen Cochran (Del Mar Un. SD)
	Maria Dalla (National SD)
	Al Guerra (Alpine Un. SD)*
	Andrew Hayes (Lakeside Un. SD)
	Beth Hergesheimer (San Dieguito Un. HSD)*
	Rodolfo Lopez (San Ysidro SD)
	Douglas W. Paulson (Escondido Un. SD)
	Dawn Perfect (Ramona USD)*
	Barbara Ryan (Santee SD)*

\_\_\_\_\_  
*Provision for Write-in Candidate Name*

\_\_\_\_\_  
*School District*

\_\_\_\_\_  
*Signature of Superintendent or Board Clerk*

\_\_\_\_\_  
*Title*

\_\_\_\_\_  
*School District Name*

\_\_\_\_\_  
*Date of Board Action*

*See reverse side for list of all current Delegates in your Region.*

**REGION 17 – 24 Delegates (18 elected/6 appointed)◆**

**Director: Katie Dexter (Lemon Grove SD)**

**Below is a list of all the current Delegates with expired terms from this Region.**

---

**County: San Diego**

Barbara Avalos (National SD), term expires 2020  
Richard Barrera, (San Diego USD)◆, appointed term expires 2021  
Blanca Brown (Lemon Grove SD), term expires 2020  
Leslie Ray Bunker (Chula Vista ESD), term expires 2019  
Brian Clapper (National SD), term expires 2020  
Eleanor Evans (Oceanside USD), term expires 2020  
Al Guerra, (Alpine Union SD), term expires 2019  
Beth Hergesheimer (San Dieguito Union HSD), term expires 2019  
Laurie Humphrey (Chula Vista ESD), term expires 2020  
Claudine Jones (Carlsbad USD), term expires 2020  
Michael McQuary (San Diego USD)◆, appointed term expires 2020  
Darshana Patel (Poway USD), term expires 2020  
Dawn Perfect (Ramona USD), term expires 2019  
Barbara Ryan (Santee SD), term expires 2019  
Elva Salinas (Grossmont Union HSD), term expires 2020  
Debra Schade (Solana Beach ESD), term expires 2020  
Nicholas Segura (Sweetwater Union HSD)◆, appointed term expires 2020  
Arturo Solis (Sweetwater Union HSD)◆, appointed term expires 2019  
Marla Strich (Encinitas Union ESD), term expires 2020  
Cipriano Vargas, (Vista USD), term expires 2020  
Sharon Whitehurst-Payne (San Diego USD)◆, appointed term expires 2021  
Vacant, term expires 2019  
Vacant, term expires 2019

**County Delegate:**

Guadalupe Gonzalez (San Diego COE), term expires 2019

<b>County</b>
---------------

San Diego



## 2019 Delegate Assembly Candidate Biographical Sketch Form

**DUE: Monday, January 7, 2019 – no late submissions accepted**

Please complete, sign, and date this required ONE-page candidate biographical sketch form. An optional, ONE-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state “see résumé” and do not re-type this form. It is the candidate’s responsibility to confirm that all nomination materials have been received by the CSBA Executive Office.

**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.**

Signature: Maria Betancourt-Castañeda Date: January 7, 2019

Name: Maria Betancourt-Castañeda CSBA Region & subregion #: 17  
District or COE: National School District Years on board: 4  
Profession: Parent/Self Employed Contact Number (please  Cell  Home  Bus.): 619-495-8563  
\*Primary E-mail: mbcastaneda@nsd.us  
(\*Communications from CSBA will be sent to primary email)  
Are you an incumbent Delegate?  Yes  No | If yes, year you became Delegate: \_\_\_\_\_

**Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly.** (Character count limit: 700)

As a Board member, I believe my role is to empower and advocate for the students, staff, and parents that I serve. Having recently been re-elected to the National School District Board, I feel honored to continue supporting the community where I also grew up. I am hard working, organized, reflective, and reliable; and believe that these are strong skills needed to be an effective Delegate. My reputation is one who will provide a voice for all stakeholders, and one who is not afraid to ask difficult questions. I am proud of the growth that we have achieved at the local level since I have been on the Board and would love to contribute at an even greater level as a Delegate for Region 17.

+

**Please describe your activities and involvement on your local board, community, and/or CSBA.** (Character count limit: 700)

Serving as Board President for 2018, and Board Clerk for 2017, have provided me valuable leadership experience. I would characterize my involvement an active Board member at meetings, visible out at our school sites, and connected with the community. I am a CSBA Master's in Governance graduate, and regularly participate in CSBA workshops, Legislative Action Days, as well as the annual conference. In addition, I am an involved member of the National Association for Latino Elected Officials, and stay well connected with our local legislators. I've also held president and Board positions for the local Youth Football and Cheer program, school PTO, and my neighborhood homeowners association.

**What do you see as the biggest challenge facing governing boards and how can CSBA help address it?** (Character count limit: 700)

The biggest challenge facing Governing Boards is securing fair funding from the state. Boards constantly have to balance expenditures for mandates and laws, with local initiatives and programs. Special education and pension increases are just two areas where the state needs to allocate adequate funding to meet mandates. Without fair funding, Boards are forced to find ways to cut programs in order to pay for these requirements. CSBA can continue to support local Boards with this effort by suggesting resolutions and policies, expanding the PACER program, facilitating Legislative Action Days, and supporting improved Delegate communication throughout each region.

+

E-mail: [nominations@csba.org](mailto:nominations@csba.org), or fax to (916) 371-3407, or US Mail to: CSBA | Attn: Executive Office | 3251 Beacon Blvd., West Sacramento, CA 95691. Please only submit biosketch form via one of these modes only; do not send multiple times. If you have any questions, please contact the Executive Office at (800) 266-3382.



## 2019 Delegate Assembly Candidate Biographical Sketch Form

***DUE: Monday, January 7, 2019 – no late submissions accepted***

Please complete, sign, and date this required ONE-page candidate biographical sketch form. An optional, ONE-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state “see résumé” and do not re-type this form. It is the candidate’s responsibility to confirm that all nomination materials have been received by the CSBA Executive Office.

***Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.***

Signature: Leslie Ray Bunker Date: 12-31-18

Name: Leslie Ray Bunker CSBA Region & subregion #: 17  
District or COE: Chula Vista Elementary School District Years on board: 4  
Profession: Retired Teacher Contact Number (please  Cell  Home  Bus.): 619-425-9600, Ext. 1500  
\*Primary E-mail: leslie.bunker@cvesd.org  
(\*Communications from CSBA will be sent to primary email)  
Are you an incumbent Delegate?  Yes  No | If yes, year you became Delegate: 2016

**Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly.**

I want to help my district and the students of California by working with CSBA and state legislators. By working together, we can protect local control, improve funding and thus provide the best education for all students. I am a good listener, reliable and work well on a committee. I went with our PACER to speak with local legislators, participated in Legislative Action Day and I am now on the AEC 2019 planning committee. I am prepared to work for all of our students.

**Please describe your activities and involvement on your local board, community, and/or CSBA.**

I am an active member of our board. I was President in 2018 and worked on the Policy Review Committee. I attend many district meetings and school events. I am involved in my church and it's mission work. I volunteer at the San Diego Zoo. I participate in Las Primeras (a women's philanthropic organization). In addition to the above noted CSBA activities, I attend our regional CSBA meetings.

**What do you see as the biggest challenge facing governing boards and how can CSBA help address it?**

Full and Fair Funding - CSBA must continue to educate legislators about unfunded mandates and the effects of the high cost of Special Education and STRS/PERS on education. CSBA needs to enlist the support of parents and the public by informing them about how we compare with other states. We must demonstrate what education could be like if we were the top funded state in the country.

E-mail: [nominations@csba.org](mailto:nominations@csba.org), or fax to (916) 371-3407, or US Mail to: CSBA | Attn: Executive Office | 3251 Beacon Blvd., West Sacramento, CA 95691. Please only submit biosketch form via one of these modes only; do not send multiple times. If you have any questions, please contact the Executive Office at (800) 266-3382.



## 2019 Delegate Assembly Candidate Biographical Sketch Form

**DUE: Monday, January 7, 2019 – no late submissions accepted**

Please complete, sign, and date this required ONE-page candidate biographical sketch form. An optional, ONE-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and do not re-type this form. It is the candidate's responsibility to confirm that all nomination materials have been received by the CSBA Executive Office.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: Gina Clayton-Tarvin Date: 1/7/19

Name: Gina Clayton-Tarvin CSBA Region & subregion #: 17  
District or COE: Ocean View School District Years on board: 6  
Profession: Teacher (K-12) Contact Number (please check  Cell  Home  Bus.): (714) 717-7122  
\*Primary E-mail: mrsclayton.tarvin@gmail.com  
(\*Communications from CSBA will be sent to primary email)  
Are you an incumbent Delegate?  Yes  No | If yes, year you became Delegate: Served from 2016-2018

Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly.

Due to serving one prior term on the Delegate Assembly in 2015-2017, I realize the importance of participating on the esteemed body. Delegates shape policy for CSBA and make a difference in the life of students via participation.

Please describe your activities and involvement on your local board, community, and/or CSBA.

Currently serving as V-P of the Board, and prior 3 consecutive term president; I've spearheaded major initiatives for OVSD. Some are bringing OVSD back from financial issues in 2014 due to asbestos discovery. I led the contentious litigation against Republic Services for 1,000 children being polluted, and headed

What do you see as the biggest challenge facing governing boards and how can CSBA help address it?

- Unfunded Pension Liabilities
  - Declining Enrollment
  - Underfunded K-12 budget by state of CA
  - Unfunded federal mandates i.e. Special Education
- the campaign for Measure R bond for \$1.69M

E-mail: [nominations@csba.org](mailto:nominations@csba.org), or fax to (916) 371-3407, or US Mail to: CSBA | Attn: Executive Office | 3251 Beacon Blvd., West Sacramento, CA 95691. Please only submit biosketch form via one of these modes only; do not send multiple times. If you have any questions, please contact the Executive Office at (800) 266-3382.

**Gina Clayton-Tarvin  
Vice President, Board of Trustees  
Ocean View School District**

**Education:**

1994-BA Anthropology, CSULB  
1999-CA Multiple Subjects Credential, K-12 and Adult School  
2006, CA Single Subject Credential, Biology (6-12 grades)  
2007, Crosscultural, Language and Academic Development Certificate

**Biography:**

1995 to 2005-Gina Clayton-Tarvin, teacher, began her 23-year career in the ABC Unified School District, full time in 1996 at Fedde Junior High School in the math and science departments (10 years)

1998-Chief Writer, Magnet School Assistance Program grant (\$3.5 million)

1999-Served as the Fedde magnet school's science coordinator and later the Fedde Magnet School's "Project Discovery" Coordinator

1997- Elected to ABC Federation of Teachers, AFT Local 2317, AFL-CIO Representative Council. Site Representative at Fedde (9 years)

1998-Elected to the ABC Federation of Teachers, Executive Board Recording Secretary (4 years)

2002-Elected ABC Federation of Teachers, Vice-President of Middle Schools (4 years)

2008 to 2011-Elected ABC Federation of Teachers, Vice-President-at-Large (4 years)

2006 to present-Currently teaching at Cerritos Elementary School, 6th Grade GATE (13 years)

2007 to present- Serving as ABC Federation of Teachers Site Representative at Cerritos Elementary (12 years)

2009 to 2011-Delegate to the Los Angeles County Federation of Labor, AFL-CIO (2009-2011)

2008 and 2014 cycles-Principal Writer, Cerritos Elementary School's California Distinguished Schools Recognition Program application-Awarded

2015 to 2017-Delegate, California School Boards Association Delegate Assembly

2016-Led fight for environmental justice for thousands of HB residents against corporate polluter Republic Services, negotiated a \$26M settlement on behalf of and for OVSD

2016-Spearheaded Measure R Bond Campaign (\$169M) in 2016 for OVSD

Elected to OVSD Board of Trustees in 2012 and reelected in 2016. Three (3) consecutive terms as president for the years 2015-2017, and one (1) term Clerk in 2018. Proudly serving the communities of Huntington Beach, Westminster, Fountain Valley, and Midway City

Speaks English, Italian, Serbo-Croatian, and Spanish





## 2019 Delegate Assembly Candidate Biographical Sketch Form

**DUE: Monday, January 7, 2019 – no late submissions accepted**

Please complete, sign, and date this required ONE-page candidate biographical sketch form. An optional, ONE-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state “see résumé” and do not re-type this form. It is the candidate’s responsibility to confirm that all nomination materials have been received by the CSBA Executive Office.

**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.**

**Signature:** Stephen Cochrane Digitally signed by Stephen Cochrane  
Date: 2019.01.06 22:25:16 -10'00' **Date:** 01/07/2019

Name: Stephen Cochrane CSBA Region & subregion #: 17  
District or COE: Del Mar Union School District Years on board: 2  
Profession: SPED Professor/ Admin Contact Number (please v  Cell  Home  Bus.): 858-414-0634  
\*Primary E-mail: stephen.cochrane@alliant.edu  
(\*Communications from CSBA will be sent to primary email)  
Are you an incumbent Delegate?  Yes  No | If yes, year you became Delegate: \_\_\_\_\_

**Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly.** (Character count limit: 700)

As a parent, former special education teacher, special education professor and university administrator managing teacher credential programs and Master of Arts in Education degrees with 25 years experience in the field of Education, I believe I have acquired some significant knowledge and skills which would positively contribute to the body of committed people who are devoting themselves to continually improve public education in California.

**Please describe your activities and involvement on your local board, community, and/or CSBA.** (Character count limit: 700)

- Served as a PTA executive board member for two years.
- Served as the Chair for the Special Education Local Planning Area (SELPA), North Coastal Consortium for Special Education.
- Served on the Special Education Advisory Board for the California Office of Administrative Hearings (OAH) for two years
- Served on the Board of Directors to the San Diego Learning Disabilities Association for two years.
- Served on the Board of Directors for Education Advocacy for Children for two years.
- Primary curriculum developer for an entire Special Education Credential and Masters degree program.
- Taught every course in a Special Education Credential and Masters degree program.

**What do you see as the biggest challenge facing governing boards and how can CSBA help address it?** (Character count limit: 700)

### Challenges

- Changing the Special Education paradigm to improve student outcomes with or without additional funding.
- Implementing proactive measures to reduce cyberbullying.
- Implement proactive measures to increase social and emotional intelligences in students.
- Proactive measures to identify high school students' individual strengths and interests to help guide them in their post-secondary education and careers.

### Solutions

- Collaboration between CSBA, Higher Education, Industry, Government and CA School Districts to identify goals and proactive solutions.

E-mail: [nominations@csba.org](mailto:nominations@csba.org), or fax to (916) 371-3407, or US Mail to: CSBA | Attn: Executive Office | 3251 Beacon Blvd., West Sacramento, CA 95691. Please only submit biosketch form via one of these modes only; do not send multiple times. If you have any questions, please contact the Executive Office at (800) 266-3382.

## **Stephen Cochrane, Ph.D.**

### **Professional Experience**

Alliant International University 09/2015 – Present

**System-wide Director, Special Education (Special Education Credential Programs)  
Associate Professor, Special Education**

Azusa Pacific University 09/2004 – 08/2015

**Associate Professor, Special Education  
Coordinator, Special Education Degree & Credential Programs**

Office of Administrative Hearings (OAH) 10/ 2012 – 10/2014 .

**Advisory Committee Member, California Office of Administrative Hearings Special  
Education Advisory Committee**

- Linda Cabatic, Director and Chief Administrative Law Judge of the Office of Administrative Hearings appointed me to serve as an advisor pertaining to Special Education matters to this judicial body for a two-year term. In this role, I advised the judiciary on matters pertaining to Special Education.

Learning Disabilities Association of San Diego 01/2011 – 12/2012

**Member, Board of Directors**

Educational Advocacy for Children

**Member, Board of Director 02/2005 – 06/2008**

- Educational Advocacy for Children was a non-profit corporation comprised of professionals who worked together to assist school districts in preparing children with special needs for college and career after high school.

### **Presentations and Publications**

- Presented at juried, peer-reviewed State, National, and International Education Conferences over a 16-year period on a variety of Education topics.



## 2019 Delegate Assembly Candidate Biographical Sketch Form

**DUE: Monday, January 7, 2019 – no late submissions accepted**

Please complete, sign, and date this required ONE-page candidate biographical sketch form. An optional, ONE-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and do not re-type this form. It is the candidate's responsibility to confirm that all nomination materials have been received by the CSBA Executive Office.

**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.**

Signature: Maria Dalla

Date: December 12, 2018

Name: Maria Dalla CSBA Region & subregion #: 17  
District or COE: National School District Years on board: Four  
Profession: Retired Contact Number (please v  Cell  Home  Bus.): 619-318-4031  
\*Primary E-mail: mdalla@nsd.us  
(\*Communications from CSBA will be sent to primary email)  
Are you an incumbent Delegate?  Yes  No | If yes, year you became Delegate: \_\_\_\_\_

**Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly. (Character count limit: 700)**

I am seeking to become a California School Boards Delegate because I want to participate in the policy making process to ensure that the California School Boards Association reflects the interests of the National School District and all school districts and county offices throughout the state. I have completed the California School Boards Association Masters in Governance Program and will continue to gain insight by seeking every opportunity to be informed and continuing to learn. I am ready to fulfill a critical governance role within the Association as a delegate.

**Please describe your activities and involvement on your local board, community, and/or CSBA. (Character count limit: 700)**

Community involvement and a fierce desire to advocate for the students of the National School District is my main motivation for having sought election to the National School District Governing Board. Now entering my second term as a school board member, I continue to invest a great deal of time educating myself and gaining skills that will help me make informed decisions for the betterment of our students and our district.

**What do you see as the biggest challenge facing governing boards and how can CSBA help address it? (Character count limit: 700)**

I see the allocation of school districts' limited resources as the biggest challenge facing most governing boards. There are many additional programs and projects that would benefit our students, but there is only "one pot of money" and many essential financial responsibilities pertaining to running a district that must be considered. CSBA can help governing boards by continuing to foster effective relationships with the Legislature, the Governor's office, Congress, the White House, administrative agencies and educational organizations to provide us the latest news and facts so that we can render effective local policy decisions that affect our districts.

**E-mail: [nominations@csba.org](mailto:nominations@csba.org), or fax to (916) 371-3407, or US Mail to: CSBA | Attn: Executive Office | 3251 Beacon Blvd., West Sacramento, CA 95691. Please only submit biosketch form via one of these modes only; do not send multiple times. If you have any questions, please contact the Executive Office at (800) 266-3382.**



## 2019 Delegate Assembly Candidate Biographical Sketch Form

**DUE: Monday, January 7, 2019 – no late submissions accepted**

Please complete, sign, and date this required ONE-page candidate biographical sketch form. An optional, ONE-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and do not re-type this form. It is the candidate's responsibility to confirm that all nomination materials have been received by the CSBA Executive Office.

**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.**

Signature: Albert L Guerra

Digitally signed by Albert L Guerra  
Date: 2019.01.07 16:50:22 -08'00'

Date: 1/7/19

Name: Al Guerra

CSBA Region & subregion #: 17

District or COE: ALpine Union School District

Years on board: 5

Profession: Meeting and Events

Contact Number (please v  Cell  Home  Bus.): 619-445-3236

\*Primary E-mail: mralguerratrustee@gmail.com

(\*Communications from CSBA will be sent to primary email)

Are you an incumbent Delegate?  Yes  No | If yes, year you became Delegate: 2017

**Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly.** (Character count limit: 700)

I have been a Delegate for the last two years in the San Diego Subregion and I wish to continue in my current role. I have a sincere interest in the quality and efficiency of public education in the community. Also, I bring a "small school" district perspective to the meetings.

**Please describe your activities and involvement on your local board, community, and/or CSBA.** (Character count limit: 700)

I am a longtime resident of Alpine and know that great schools go hand-in-hand with great communities. My children have been in the Alpine Union School District since 2008 and are now in fourth, seventh, and tenth grade. The Alpine voters recently re-elected me to the Alpine Union School Board. I am currently School Board President, but I have held the Vice-President and Clerk position as well.

**What do you see as the biggest challenge facing governing boards and how can CSBA help address it?** (Character count limit: 700)

I think that the substitute and teaching shortage is a problem all districts must deal with today. It would be nice to see CSBA work closer with the California Commission on Teaching Credentialing. We need solutions for quality substitutes and teachers.

E-mail: [nominations@csba.org](mailto:nominations@csba.org), or fax to (916) 371-3407, or US Mail to: CSBA | Attn: Executive Office | 3251 Beacon Blvd., West Sacramento, CA 95691. Please only submit biosketch form via one of these modes only; do not send multiple times. If you have any questions, please contact the Executive Office at (800) 266-3382.



## 2019 Delegate Assembly Candidate Biographical Sketch Form

**DUE: Monday, January 7, 2019 – no late submissions accepted**

Please complete, sign, and date this required ONE-page candidate biographical sketch form. An optional, ONE-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and do not re-type this form. It is the candidate's responsibility to confirm that all nomination materials have been received by the CSBA Executive Office.

**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.**

Signature: *Andrew Hayes* Date: 1/2/2018

Name: Andrew Hayes CSBA Region & subregion #: 17  
District or COE: Lakeside Union School District Years on board: just elected  
Profession: CA Sen. Deputy District Director Contact Number (please v  Cell  Home  Bus.): 619-922-7208  
\*Primary E-mail: athayes32@gmail.com  
(\*Communications from CSBA will be sent to primary email)  
Are you an incumbent Delegate?  Yes  No | If yes, year you became Delegate: \_\_\_\_\_

**Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly. (Character count limit: 700)**

My interest in becoming a delegate is simple: I believe in public education. As a person who received a well-rounded public education I understand its value. My experience working for two state legislators has provided me with a deep understanding of the critical role our legislators have in shaping the future of our students. Working for the legislature has allowed me to truly understand our state government, its processes and the impact it has on local school district funding and programs. Additionally, working for the legislature has permitted me to build important relationships with various leaders across our region and learn about the diverse set of challenges we face in education.

**Please describe your activities and involvement on your local board, community, and/or CSBA. (Character count limit: 700)**

I'm a lifelong Lakeside resident and a former student of the district I'm now serving. My involvement in my community is diverse. I'm a founding member of the Lakeside Kiwanis Club and I'm a proud member of the Santee-Lakeside Rotary Club and the Lakeside Historical society. I'm a staunch advocate for our local business community because of all they do for our district and as a result I volunteer with our Chamber of Commerce. I'm passionate about Civic learning and I participate as a judge in the annual "We the People" constitution competition. Ultimately, I want to take my knowledge of our state legislature, our region and advocate for a well-rounded education for our students.

**What do you see as the biggest challenge facing governing boards and how can CSBA help address it? (Character count limit: 700)**

I believe as boards we face an interrelated challenge. Namely, that our increasing district pension contributions directly impact the achievement of our students. The growth in contributions to PERS & STRS removes the opportunity for many districts to enhance our programs to meet the needs of all of our students, enhance the safety of our schools, compensate and train our employees and address the growing needs of our facilities. Though CSBA may not be able to stop the pension increases themselves CSBA can continue to create innovative solutions and build broad coalitions to support those programs and initiatives most impacted by these increasing costs through constant legislative advocacy.

E-mail: [nominations@csba.org](mailto:nominations@csba.org), or fax to (916) 371-3407, or US Mail to: CSBA | Attn: Executive Office | 3251 Beacon Blvd., West Sacramento, CA 95691. Please only submit biosketch form via one of these modes only; do not send multiple times. If you have any questions, please contact the Executive Office at (800) 266-3382.



## 2019 Delegate Assembly Candidate Biographical Sketch Form

**DUE: Monday, January 7, 2019 – no late submissions accepted**

Please complete, sign, and date this required ONE-page candidate biographical sketch form. An optional, ONE-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and do not re-type this form. It is the candidate's responsibility to confirm that all nomination materials have been received by the CSBA Executive Office.

**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.**

Signature: Beth Hergesheimer Date: 11/8/2018

Name: Beth Hergesheimer CSBA Region & subregion #: 17  
District or COE: San Dieguito Union High School District Years on board: 14  
Profession: Business Administration Contact Number (please v  Cell  Home  Bus.): 760.753.6491  
\*Primary E-mail: beth.hergesheimer@sduhsd.net  
(\*Communications from CSBA will be sent to primary email)  
Are you an incumbent Delegate?  Yes  No | If yes, year you became Delegate: 2014

**Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly. (Character count limit: 700)**

I have served 4 years as a delegate, including as President, and would like to continue deepening my school board work through involvement as a delegate. Our district has wrestled with educational topics such as updating the district Strategic Plan, passing a school bond, boundary vs. choice attendance at our high schools, charter school applications, International Baccalaureate and AP Capstone programs, developing Common Core/NGSS materials, increasing/improving technology, serving special needs students, and seeking ways to give our ESL households more of a voice. Such efforts have given me some perspective on what other schools in our region and state are working with and toward.

**Please describe your activities and involvement on your local board, community, and/or CSBA. (Character count limit: 700)**

I have served as the board representative to the Encinitas and Solana Beach City/School Liaison Committees, represented K-14 schools on the Encinitas City General Plan Advisory Committee, and represented our district on the North Coastal school district's Legislative Action Network. I came up through the ranks of our local PTA in Health and Safety, Legislative, and President Roles. I have worked in Human Resources for manufacturing firms and non-profit and for-profit hospitals which I feel correlates well with the "people" business that schools are. I have held clerk, vice-president and president positions on our local board multiple times. I have served on 2 non-profit advisory boards...

**What do you see as the biggest challenge facing governing boards and how can CSBA help address it? (Character count limit: 700)**

Cultivating connections among all parties involved in student education: staff, parents, students, community, legislators, businesses, and so on, because there are no simple solutions in accomplishing the ongoing work toward decreasing achievement gaps, increasing graduation rates/college readiness, improving/stabilizing funding, addressing student health and safety concerns, ensuring safe facilities, and other education specific tasks that are core goals we need to address in preparing our students to be productive participants in their communities.

E-mail: [nominations@csba.org](mailto:nominations@csba.org), or fax to (916) 371-3407, or US Mail to: CSBA | Attn: Executive Office | 3251 Beacon Blvd., West Sacramento, CA 95691. Please only submit biosketch form via one of these modes only; do not send multiple times. If you have any questions, please contact the Executive Office at (800) 266-3382.



## 2019 Delegate Assembly Candidate Biographical Sketch Form

**DUE: Monday, January 7, 2019 – no late submissions accepted**

Please complete, sign, and date this required ONE-page candidate biographical sketch form. An optional, ONE-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and do not re-type this form. It is the candidate's responsibility to confirm that all nomination materials have been received by the CSBA Executive Office.

**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.**

Signature: [Handwritten Signature] Date: 1/7/19

Name: Rodolfo Lopez CSBA Region & subregion #: 17  
District or COE: San Ysidro School District Years on board: Elected Nov. 2018  
Profession: Businessman Contact Number (please V  Cell  Home  Bus.): (619) 581-7491  
\*Primary E-mail: rodolfo.lopez@syzdschools.org  
(\*Communications from CSBA will be sent to primary email)  
Are you an incumbent Delegate?  Yes  No | If yes, year you became Delegate: \_\_\_\_\_

**Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly.** (Character count limit: 700)

I am interested in becoming a Delegate because I am committed to provide advocacy on behalf of the children of the San Ysidro School District. I want to participate in the policy making process to ensure that it reflects the interests of the San Ysidro School District and all school districts throughout the state. I want to strengthen the lines of communication between CSBA and local boards and school districts.

Having served on several Boards, I bring vast experience in Bond Oversight, policy making, budgeting and leadership. I have a degree in International Business and served in the Coast Guard Reserves.

**Please describe your activities and involvement on your local board, community, and/or CSBA.** (Character count limit: 700)

Served as a PTA President, currently a Board member for the San Ysidro Chamber of Commerce, Border View YMCA, and the Southwest Little League. I am a committee member for the Sweetwater Union High School District Bond Oversight Committee.

I am a lifelong resident and businessman in the San Ysidro community and have proudly helped support many San Ysidro families.

**What do you see as the biggest challenge facing governing boards and how can CSBA help address it?** (Character count limit: 700)

One of the biggest challenges facing governing boards, is the budget. Specifically, the impact of pension costs and the lack of Special Education funding. CSBA must continue to be the voice for adequate funding for education in the state of California for our students.

E-mail: [nominations@csba.org](mailto:nominations@csba.org), or fax to (916) 371-3407, or US Mail to: CSBA | Attn: Executive Office | 3251 Beacon Blvd., West Sacramento, CA 95691. Please only submit biosketch form via one of these modes only; do not send multiple times. If you have any questions, please contact the Executive Office at (800) 266-3382.



## 2019 Delegate Assembly Candidate Biographical Sketch Form

**DUE: Monday, January 7, 2019 – no late submissions accepted**

Please complete, sign, and date this required ONE-page candidate biographical sketch form. An optional, ONE-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and do not re-type this form. It is the candidate's responsibility to confirm that all nomination materials have been received by the CSBA Executive Office.

**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.**

Signature: Douglas Paulson Date: 12/10/2018

Name: Douglas W. Paulson CSBA Region & subregion #: 17  
District or COE: Escondido Union School District Years on board: 2  
Profession: High School Teacher Contact Number (please v  Cell  Home  Bus.): 760-522-8776  
\*Primary E-mail: dpaulson@eusd.org  
(\*Communications from CSBA will be sent to primary email)  
Are you an incumbent Delegate?  Yes  No | If yes, year you became Delegate: \_\_\_\_\_

**Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly.** (Character count limit: 700)

I am interested in increasing my participation in CSBA, especially in the areas of lobbying for full and fair educational funding and maintaining local control. I am in my second year as a school board member. I am proud to have worked collaboratively to promote a positive culture on our board and throughout our district. I recognize the importance of the local school board in setting the positive tone for the entire district. As Board President for the past year, I am proud of the emphasis we have placed on academics and the positive outcomes we are seeing. My background is in law enforcement and emergency services, and I've been a high school teacher for the past 22 years.

**Please describe your activities and involvement on your local board, community, and/or CSBA.** (Character count limit: 700)

I have completed the Master's in Governance Program, Board President's training, Governance Basics workshops, attended the CSBA Technology in the Classroom workshop, attended three CSBA annual conferences, and two CSBA political action programs. I have also participated in several Board workshops presented by CSBA. I believe that CSBA does an excellent job in assisting Boards to reach their full potential and in training board members to be effective advocates for education. I would like to expand beyond my local board to bring local voices to Sacramento to promote greater educational opportunities for all students.

**What do you see as the biggest challenge facing governing boards and how can CSBA help address it?** (Character count limit: 700)

Local school boards face a great many challenges, many of them brought by a lack of funding and attempts by the State legislature to control educational activities without input or buy-in from education professionals or local communities. I believe that the California School Boards Association, through its local school board members, has the responsibility and power to advocate for full and fair funding for our schools and students. Equally, we need to ensure that local decisions are made by local communities. CSBA is most effective when it is training and supporting local boards to make high quality decisions as well as influencing decisions at the State level that can benefit local schools

E-mail: [nominations@csba.org](mailto:nominations@csba.org), or fax to (916) 371-3407, or US Mail to: CSBA | Attn: Executive Office | 3251 Beacon Blvd., West Sacramento, CA 95691. Please only submit biosketch form via one of these modes only; do not send multiple times. If you have any questions, please contact the Executive Office at (800) 266-3382.





## 2019 Delegate Assembly Candidate Biographical Sketch Form

**DUE: Monday, January 7, 2019 – no late submissions accepted**

Please complete, sign, and date this required ONE-page candidate biographical sketch form. An optional, ONE-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and do not re-type this form. It is the candidate's responsibility to confirm that all nomination materials have been received by the CSBA Executive Office.

**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.**

Signature: Dawn Perfect Date: January 1, 2019

Name: Dawn Perfect CSBA Region & subregion #: 17  
District or COE: San Diego Years on board: 10  
Profession: Executive Director Contact Number (please v  Cell  Home  Bus.): 760.788.1983  
\*Primary E-mail: dawnperfect@att.net  
(\*Communications from CSBA will be sent to primary email)  
Are you an incumbent Delegate?  Yes  No | If yes, year you became Delegate: 2012

**Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly.**

CSBA is the strongest voice representing school board in shaping education policy for the state of California and I am eager to participate in that process.

We need a team of leaders to gather information and communicate the needs of our 42 San Diego school districts to the statewide organization. I have those skill and will work hard diligently to serve and represent Region 17 at the Delegate Assembly.

**Please describe your activities and involvement on your local board, community, and/or CSBA.**

Masters in Governance and CSBA Annual Education Conference - Attendee 10 years  
San Diego County Superintendent's Achievement Gap Task Force  
Grossmont/Cuyamaca College District Educational Master Plan participant  
CSBA Golden Bell Validator  
CIF Coordinating Council  
District Budget Steering & 7-11 Facilities Committees, School Site Council, PTSA & Booster Clubs

**What do you see as the biggest challenge facing governing boards and how can CSBA help address it?**

Some challenges facing school boards are how to stay informed on changing statewide policies affecting school districts including: Development and implementation of unique LCAP goals within statewide guidelines; Changes to funding of pension systems and how this affects district budgets over the next several years; operation of charter schools within school districts and oversight responsibilities; teacher recruitment and retention. Periodic brief, nut-shell summaries of current topics in education would be a way CSBA could help board members stay up to date. Local trainings, or webinars, and short refreshers of MIG topics and current legislation would be particularly helpful.

*E-mail: [nominations@csba.org](mailto:nominations@csba.org), or fax to (916) 371-3407, or US Mail to: CSBA | Attn: Executive Office | 3251 Beacon Blvd., West Sacramento, CA 95691. Please only submit biosketch form via one of these modes only; do not send multiple times. If you have any questions, please contact the Executive Office at (800) 266-3382.*

**DAWN PERFECT**

937 Bricklane Road, Ramona, California 92065

dawnperfect@att.net 760.788.1983

---

Dawn Perfect and her husband, Scott, are lifetime residents of San Diego County. They have four children; all educated in traditional public schools, as well as public Montessori and independent study programs.

An active volunteer in a variety of organizations, Dawn has always put an emphasis on education, both in the classroom and in the community. Through service with an assortment of non-profit groups, Dawn has forged a bond between classroom education and community opportunities available to students.

College readiness, vocational education through the integration of STEAM (science, technology, engineering, arts and math) and closing the achievement gap are key areas of interest.

Dawn was recently re-elected to a third term on the Ramona Unified Governing Board. She has served as Board President 3 years and Vice President 3 years

Employment: Ramona Parks and Recreation – Executive Director

Community Activities & Recognitions:

San Diego County School Board Member of the Year 2018

San Diego Region 17, California School Boards Association - Treasurer

Revitalization Infrastructure Chairperson, reporting to County Supervisor Dianne Jacob

Ramona Chamber of Commerce Citizen of the Year Nominee 2013

Grossmont/Cuyamaca College District – Educational Master Plan Advisory Group

CIF Coordinating Council

Community Planning Group – Transportation & Trails, Parks, Town Center Development

Palomar Health Community Action Council – Member

Ramona Intergenerational Campus – Chairperson

Friends of the Ramona Library – Lifetime Member

Boy Scouts of America – Award of Merit, Distinguished Commissioner, Council Silver Beaver

Education: San Diego State University, Palomar College; AA General Studies, AA Liberal Arts & Sciences, CSBA Masters in Governance

Ramona Unified School District Service: Elected Governing Board Member 2008, 2012, and 2016

Budget Steering Committee, 7-11 Facilities Committee, School Site Council President



## 2019 Delegate Assembly Candidate Biographical Sketch Form

**DUE: Monday, January 7, 2019 – no late submissions accepted**

Please complete, sign, and date this required ONE-page candidate biographical sketch form. An optional, ONE-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and do not re-type this form. It is the candidate's responsibility to confirm that all nomination materials have been received by the CSBA Executive Office.

**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.**

Signature: Barbara Ryan Date: December 18, 2018

Name: Barbara Ryan CSBA Region & subregion #: 17  
District or COE: Santee School District Years on board: 39  
Profession: Vice President, Gov't Affairs Contact Number (please  Cell  Home  Bus.): (619) 258-2304  
\*Primary E-mail: barbara.ryan@santeesd.net  
(\*Communications from CSBA will be sent to primary email)  
Are you an incumbent Delegate?  Yes  No | If yes, year you became Delegate: 1986

**Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly. (Character count limit: 700)**

I wish to continue serving as a member of the Delegate Assembly to support CSBA in its role of speaking on behalf of students. My service as a school board member, in my community, and in my profession (Government Relations for a children's hospital) have provided me the opportunity to be well-versed on current issues facing local school boards and CSBA, and well-positioned to influence education policy at all levels.

**Please describe your activities and involvement on your local board, community, and/or CSBA. (Character count limit: 700)**

I have served as President, Vice-President, Clerk, and Legislative Representative on my board, serve on several school district committees, and represent my district on the Chamber Executive Board. In addition, I am a member of the San Diego County School Boards Association Executive Committee. I currently represent school boards on the Children's Initiative Board and my County's Children's Mental Health Advisory Council. My participation in CSBA, in addition to the Delegate Assembly, is as follows: Legislative Relations Chair (State & Federal); Legislative Committee; Coordinated Children's Services Task Force; School Facilities Task Force; Welfare Reform Committee; and Heath Task Force.

**What do you see as the biggest challenge facing governing boards and how can CSBA help address it? (Character count limit: 700)**

Governing boards are charged with making sure the students in their districts receive the best possible educational experiences. I believe the biggest challenge we face today is having adequate resources and supportive laws/regulations to allow us to provide the highest quality education for our students. Advocacy at all levels of government is the key to success. CSBA can help address this challenge by continuing to provide advocacy training for board members and to use those collective voices to influence public policy.

E-mail: [nominations@csba.org](mailto:nominations@csba.org), or fax to (916) 371-3407, or US Mail to: CSBA | Attn: Executive Office | 3251 Beacon Blvd., West Sacramento, CA 95691. Please only submit biosketch form via one of these modes only; do not send multiple times. If you have any questions, please contact the Executive Office at (800) 266-3382.

## BARBARA RYAN

### Biography

#### SCHOOL BOARD SERVICE

- **Santee Board of Education**
  - First elected in 1979
  - Re-elected in 1981, 1986, 1990, 1994, 1998, 2002, 2006, 2010, 2014, and 2018
  - Served as President, Vice President, Clerk and Legislative Representative
  - Currently serves as Legislative Representative
  
- **San Diego County School Boards Association**
  - Served as President, Vice President, Treasurer and Legislative Representative
  
- **California School Boards Association**
  - Currently:**
    - Member, Delegate Assembly
    - Member, Legislative Network
  - Served as:**
    - Legislative Relations Chair
    - Member, Legislative Committee
    - Member, Coordinated Children's Services Task Force
    - Member, School Facilities Task Force
    - Member, Welfare Reform Committee
    - Member, Health Task Force
    - Member, Condition of Children Council

#### COMMUNITY SERVICE (Past and Present)

- SAY San Diego, Board of Directors
- First 5 San Diego, Commission Member
- San Diego Commission on Children, Youth and Families
- Children's Initiative Board of Directors
- Foster Grandparents Board of Directors
- Serra Mesa Planning Group Executive Board
- Kearny Mesa Planning Group Executive Board
- School Site Council
- PTA Executive Board
- East County YMCA Board
- Santee Chamber of Commerce

#### AWARDS ACCOMPLISHMENTS

- East County Chamber of Commerce Women's in Leadership Award 2017
- SDCSBA Board Member of the Year 2011
- Champion for Children Award, Voices for Children
- YWCA Tribute to Women in Business Award
- President's Award, Santee Chamber of Commerce
- California Assembly Woman of the Year
- PTA Continuing Service Award
- PTA Honorary Service Award
- Citizen of the Year, Phi Delta Kappa
- Citizen of the Year, Santee Kiwanis Club

#### PROFESSIONAL

- Vice President, Government Affairs and Advocacy – Rady Children's Hospital-San Diego